



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4361

SERIAL NUMBER 10/563,287	FILING or 371(c) DATE 01/03/2006 RULE	CLASS 455	GROUP ART UNIT 2617	ATTORNEY DOCKET NO. 4949-0010		
APPLICANTS Sung-Chul Sohn, Seoul, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** This application is a 371 of PCT/KR04/01638 07/02/2004 ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2003-0044749 07/03/2003 REPUBLIC OF KOREA 10-2004-0009615 02/13/2004 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/02/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MICHAEL THIER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWINGS 31	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 2
ADDRESS LOWE HAUPTMAN HAM & BERNER, LLP 1700 DIAGONAL ROAD SUITE 300 ALEXANDRIA, VA 22314 UNITED STATES						
TITLE System and method for zone - based personalized information providing						
FILING FEE RECEIVED 1525	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		